## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:    Stephen Oser et al.

Filed:    Herewith

Title:    END CLOSURE ASSEMBLY FOR A PRESSURE VESSEL

Docket No.:  35015US1

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. box 1450
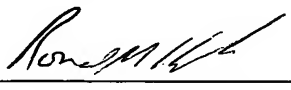Alexandria VA 22313-1450

Sir:

    The Examiner's attention is invited to the 2 listed and 2 enclosed references.

    It is requested that these references be considered by the Examiner in the examination of the above-identified application.

    1 page of required Form PTO-1449 is included with this Information Disclosure Statement.

    If there are any fees resulting from this communication, please charge said fees to our Deposit Account No. 16-0820, Order No. 35015US1.

Respectfully submitted,
PEARNE & GORDON LLP

By _____
Ronald M. Kachmarik, Reg. No. 34512

526 Superior Avenue East
Suite 1200
Cleveland, Ohio 44114-1484
(216) 579-1700

January 14, 2004

| | | | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO. 35015US1 | SERIAL NO. |
|---|---|---|---|---|---|

**INFORMATION DISCLOSURE CITATION BY APPLICANT**
*(USE SEVERAL SHEETS IF NECESSARY)*

| APPLICANT: Stephen Oser et al. | |
|---|---|
| FILING DATE: Herewith | GROUP ART UNIT: |

## U.S. PATENT DOCUMENTS

| Examiner Initial | | Document No. | Date | Name | Class | Subclass | Filing Date If Appropriate |
|---|---|---|---|---|---|---|---|
| | A | 5,308,386 | 05/1994 | Wilkes | | | |
| | B | 6,165,303 | 12/2000 | Darby et al. | | | |
| | C | | | | | | |
| | D | | | | | | |
| | E | | | | | | |
| | F | | | | | | |
| | G | | | | | | |
| | H | | | | | | |
| | I | | | | | | |
| | J | | | | | | |
| | K | | | | | | |

## FOREIGN PATENT DOCUMENTS

| | | Document No. | Date | Country | Class | Subclass | Translation |
|---|---|---|---|---|---|---|---|
| | L | | | | | | |
| | M | | | | | | |
| | N | | | | | | |
| | P | | | | | | |
| | Q | | | | | | |

## OTHER REFERENCES *(Including Author, Title, Date, Pertinent Pages, Etc.)*

| | | |
|---|---|---|
| | R | Pentair Water Treatment, Codeline User's Guide, 1999 |
| | S | Pentair Water Treatment, Codeline Brochure, 2001 |
| | T | |

| Examiner: | Date Considered |
|---|---|

**\*Examiner:** Initial if reference considered, regardless of whether citation is in conformance with MPEP 609; Draw line through citation if not in conformance <u>and</u> not considered. Include copy of this form with next communication to applicant.